

to accept another man, irrespective of what his race, creed or his culture might be and that's probably one of the biggest problems have that we're trying to find some way to make people accept others when they don't want to accept them. That I don't think anybody is ever going to accomplish. Now actually this bill really doesn't do anything, either amended or not amended. All you're doing, you're giving a sock to those people who are now causing all the problems to enlarge them to get more membership from Omaha and Lincoln and Scottsbluff on this commission. Now, the difference between a Mexican and Indian is a Mexican don't have any tribes and I can say from personal contact and personal knowledge, the Mexican people didn't want to get involved with the Indians and the reason they didn't is because they knew it was only a can of worms and they're intelligent enough to know that in their own area of responsibility, they recommend, they do what the Indians ought to do and don't do in any commission. If the Indian Commission would follow what others have done and specifically the Mexican American Commission, they would solve a lot of their problems and you don't find the Mexican American, for example, running around and burning things down and threatening people, you do this or else. There isn't very many people who realize the extent of this problem in the area in which it now exists and this bill in any form is not going to correct that. Only reason can correct it and we don't think that reason exists in the area of those who are promoting the things that are now happening. We think they do this by intent and not by accident. They know what they are doing. They're very shrewd, they're very capable, they're very efficient. They know that the courts are crowded, they know if they go into the court house or the court house room or any place, they actually take it over, they create the condition by intent and not by accident. They know, for example, in Scotts Bluff County the backlog in the District Court is six months back. They know if they file 25, 35 or 50 complaints, they know they are in a protected position. They know we don't have the staff there, the staff in northwestern Nebraska in order to take care of the prosecutions of the rights that they already have. These people do this by intent. They're not trying to help the Indians. They're trying to help a few people who are Indians. Now, it's all right to be concerned about people and I think I'm as concerned as Senator Chambers. I think many times, most of the time we think alike but I don't think you can make everything all inclusive and I'm not here to defend the Governor, he's capable of defending himself but the Governor didn't say, apply to all Indians, he was talking about relatively few Indians who were there and which he had to call out the Highway Patrol in order to aid those people on the local level to have the thing really brought back in the bound of acceptance. He didn't say nor did he mean to say by directly or indirectly, he was categorizing all Indians in one class, he was not and I would agree with him 100%. In the identification he gave as renegades as those people in my county, he was 100% correct and there is no better description of them than that word and I think even they would admit to that. This problem is of complete unimportance and I'll say to Senator Stull, you got a problem in Box Butte County, you're going to have a greater problem and one of these days, you and I are going to have to stand up to the problem and not be moved by nine other things that has no correction of the problem. You people don't have the remotest idea of the condition that now exists in western Nebraska but you will be. This bill is no answer to it, of course, it's a sock. It means nothing and nobody knows that any better than Senator Burbach and those people who come from the areas in this State who have Indians. It doesn't mean anything. It just says, we'll give you three more members, we'll give you more money, we'll pay your expenses and \$35.00 a day traveling expenses, let you take it over and let you go your best, we don't solve anything, we don't intend to solve anything. We only want to talk about it. There are ways and means you can do things for the Indian people or any other group in that category. Are we going to do it? Is there any bill before us to do it? The people whose heart cries out what are you doing in this area, outside of crying about it? I'll join with any man or any